



OFFICE OF THE CONTROLLER OF EXAMINATIONS
NORTH ORISSA UNIVERSITY
SRIRAM CHANDRA VIHAR, TAKATPUR, BARIPADA, MAYURBHANJ, ODISHA-03

No.NOU/EC/UG-I/06/2017/ 5269 / 1
NOTIFICATION

Date:- 02.11.17

THIRD SEMESTER UNDER GRADUATE EXAMINATIONS- 2017 OF THREE-YEAR DEGREE
COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL & HONOURS): 2017-18.
For students admitted during Academic Year : 2016-2017 (REGULAR)

THEORY EXAMINATIONS

60/80 Marks

: 3 hours duration (10.00 A.M. to 1.00 P.M.)

Date and Day	STREAM	SUBJECT/ PAPER
28.12.2017 Thursday	CCH-ARTS (HONS)	<u>PAPER - 5</u> Anthropology/Economics/Education/English/Geography/Hindi/History / Home Sc./Odia/Philosophy/Pol.Sc. / Psychology /Sanskrit / Sociology
	CCH- ARTS/SCIENCE (HONS)	<u>PAPER -5</u> Mathematics
	CCH-I- SCIENCE (HONS)	<u>PAPER - 5</u> Botany/Chemistry/Comp. Sc./Geology/Microbiology/ Physics/ Zoology
	CCH- COMMERCE(HONS)	<u>PAPER- 5</u> Human Resource Management
	CCP- ARTS/SCIENCE (PASS-A/B)	<u>PAPER -3</u> Mathematics
	CCP- SCIENCE (PASS - A/B/C)	<u>PAPER -3</u> Mathematics/Sericulture
29.12.2017 Friday	CCP -ARTS (PASS)	<u>PAPER - 2</u> MIL (Alternative English/ Hindi /Odia/ Santali /Urdu)
	CCP-A- SCIENCE(PASS-A/B/C)	<u>PAPER- 3</u> Botany/Comp. Sc
	CCP- COMMERCE(PASS)	<u>PAPER- 5</u> Human Resource Management

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Date and Day	STREAM	SUBJECT/ PAPER
30.12.2017 Saturday	CCH-ARTS (HONS)	<u>PAPER 6</u> Anthropology/Economics/Education/English/Geography/Hindi/ History/Home Sc./Odia/Philosophy/Pol Sc./Psychology/ Sanskrit / Sociology
	CCH-ARTS/SCIENCE (HONS)	<u>PAPER - 6</u> Mathematics
	CCH-SCIENCE(HONS)	<u>PAPER- 6</u> Botany/Chemistry/Comp. Sc./Geology/ Microbiology/Physics/ Zoology
	CCH-COMMERCE(HONS)	<u>PAPER- 6</u> Income Tax Law & Practice
02.01.2018 Tuesday	CCP-A-ARTS (PASS-A)	<u>PAPER – 3</u> Anthropology/Economics/Education/History/Home Sc./Odia/Philosophy/Pol Sc./ Sanskrit / Sociology/Hindi
	CCP- SCIENCE(PASS- A/B/C)	<u>PAPER- 3</u> Chemistry
	CCP-COMMERCE(PASS)	<u>PAPER- 6</u> Management Principle & Application
03.01.2018 Wednesday	CCH-ARTS (HONS)	<u>PAPER 7</u> Anthropology/Economics/Education/English/Geography/Hindi/ History/Home Sc./Odia/Philosophy/Pol Sc./Psychology/ Sanskrit / Sociology
	CCH-ARTS/SCIENCE (HONS)	<u>PAPER - 7</u> Mathematics
	CCH-SCIENCE(HONS)	<u>PAPER- 7</u> Botany/Chemistry/Comp. Sc./Geology/ Microbiology/Physics/ Zoology
	CCH-COMMERCE(HONS)	<u>PAPER- 7</u> Management Principles and Applications
04.01.2018 Thursday	CCP-B-ARTS (PASS-B)	<u>PAPER – 3</u> Anthropology/Economics/Education/History/Home Sc./Odia/Philosophy/Pol Sc./ Sanskrit / Sociology/Hindi
	CCP-SCIENCE(PASS- A/B/C)	<u>PAPER- 3</u> Physics/ Zoology
	SEC-II-COMMERCE (PASS)	<u>SEC-II</u> Personal Selling and Salesman Ship

next

05.01.2018 Friday	GE-A-ARTS (HONS) GE-A-ARTS/SCIENCE (HONS) GE-A-SCIENCE (HONS) GE-3-COMMERCE (HONS)	PAPER -2 Anthropology/Economics/Education/English/Geography/Hindi/History/Home Sc./Odia/Philosophy/Pol Sc./Psychology/Sanskrit / Sociology PAPER -2 Mathematics PAPER -2 Botany/Chemistry/Comp. Sc./Geology/ Microbiology/Physics/Sericulture/ Zoology PAPER-2 Business Statistics
06.01.2018 Saturday	CCP-SCIENCE(PASS-A/B/C)	PAPER-3 Geology/Microbiology
08.01.2018 Monday	SEC-1 ARTS/SCIENCE (Pass & Hons) SEC-1 COMMERCE (Pass & Hons)	SEC-1 Communicative English SEC-1 E-Commerce

PRACTICAL EXAMINATIONS

Practical examinations are to be completed before commencement of Theory Examinations.

25 Marks : 3 hrs. duration.

Education (Pass/Hons.) Practical Exam. date may be fixed by the Centre Supdt. with intimation to the Controller of Examinations.

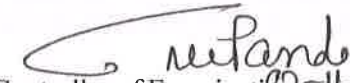
Practical Mark Foils in duplicate along with Examiner's reports, Attendance sheet, valued answer Scripts/project report etc.(sealed) are to be submitted within five days after completion of practical examinations in the Office of the undersigned positively by Special Messenger not by post or courier.

N.B.: Overlapping or misprint, Omission, if any noticed, may be brought to the notice of the Controller of Examinations, North Orissa University immediately.

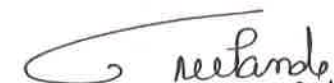
By Order of Vice Chancellor

Memo No. 5270⁽⁸⁹⁾ /NOU

Date: - 02.11.17


Controller of Examinations
North Orissa University

Copy to the Principals of all +3 Degree Colleges affiliated to North Orissa University/Chairman, P.G. Council/Director, S.F.C. North Orissa University for information and necessary action. They are requested to circulate the programme among the students. Omission in the programme, if any, may be brought to the notice of the undersigned immediately. (Contact No. 06792/254597(O) .


Controller of Examinations
North Orissa University

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Memo No. 5271⁽⁴⁾ /NOU

Date : 02.11.17

- Copy to
1. The Collector & District Magistrate Mayurbhanj/Keonjhar
 2. The Superintendent of Police, Mayurbhanj/Keonjhar with a request to help maintain the law & order situation during the period of Examinations.


02-11-17

Controller of Examinations
North Orissa University

Date : 02.11.17

Memo No. 5272⁽⁶⁾ /NOU

Copy to

1. The Secretary to Hon'ble Chancellor, Raj Bhavan, Bhubaneswar.
2. The Commissioner-cum-Secretary, Deptt. Of Higher Education. Govt. of Odisha, Bhubaneswar.
3. The Director, Higher Education, Odisha, Bhubaneswar
4. The Controller of Examination, Utkal University, Vani Vihar, Bhubaneswar/Fakir Mohan University, Vyas Vihar, Balasore/Sambalpur University, Jyoti Vihar, Burla/Berhampur University, Bhanja Vihar, Berhampur.
5. The Secretary, O.P.S.C., Cuttack.
6. The Secretary, CHSE, Odisha, Bhubaneswar for their kind information.



02-11-17

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North Orissa University

Date :- 02.11.17

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- Copy to the Editor, The Prajatantra, Cuttack/The Samaj, Cuttack/The Dharitri, Bhubaneswar/The Samaya, Bhubaneswar/The Pragatibadi, Bhubaneswar/The Sambad, Balasore with request to publish the programme in one issue of their respective news dailies 'FREE OF COST' for information of the student communities.



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North Orissa University

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Memo No. 5274⁽¹¹⁾ /NOU

- Copy to PS to VC/PA to Registrar/ Steno to COE/COF/Prof. in charge of Website, NOU / Directory, CDC/ All Sections/ All Officers of NOU/GF/ Notice Board for information & necessary action. I/c BOS will send the list of External Examiners, Question papers etc. for practical exams as per schedule.


02-11-17

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