



OFFICE OF THE CONTROLLER OF EXAMINATIONS
NORTH ORISSA UNIVERSITY
SRIRAM CHANDRA VIHAR, TAKATPUR, BARIPADA, MAYURBHANJ, ODISHA-03

NOTIFICATION

No.NOU/EC/2017/ 5263 /

Date:- 02.11.17

FIRST SEMESTER UNDER GRADUATE (REGULAR/1ST BACK) EXAMINATIONS- 2017 OF THREE-YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (**GENERAL & HONOURS**): 2017-18.

For students admitted during Academic Year : 2017-2018 (REGULAR)
2016-2017 (First Back)

THEORY EXAMINATIONS

60/80 Marks

: 3 hours duration (10.00 A.M. to 1.00 P.M.)

Date and Day	STREAM	SUBJECT/ PAPER
14.12.2017 Thursday	AECC-ES-I ARTS/SCIENCE/COMMERCE (Pass & Hons)	<u>PAPER - I</u> Environmental Studies
16.12.2017 Saturday	CCH-I-ARTS (HONS)	<u>PAPER - I</u> Anthropology/Economics/Education/English/Geography/Hindi/History / Home Sc./Odia/Philosophy/Pol.Sc. / Psychology /Sanskrit / Sociology
	CCH-I- ARTS/SCIENCE (HONS)	<u>PAPER - I</u> Mathematics
	CCH-I - SCIENCE (HONS)	<u>PAPER - I</u> Botany/Chemistry/Comp. Sc./Geology/Microbiology/ Physics/ Zoology
	CCP- ARTS/SCIENCE (PASS-A/B)	<u>PAPER - I</u> Financial Accounting
	CCP- SCIENCE (PASS – A/B/C)	<u>PAPER - I</u> Mathematics
18.12.2017 Monday	CCP -ARTS (PASS)	<u>PAPER - I</u> MIL (Alternative English/ Hindi /Odia/ Santali /Urdu)
	CCP-A- SCIENCE(PASS-A/B/C)	<u>PAPER - I</u> Botany/Comp. Sc
	CCP- COMMERCE(PASS)	<u>PAPER - I</u> Financial Accounting

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Date and Day	STREAM	SUBJECT/ PAPER
19.12.2017 Tuesday	CCH-ARTS (HONS) CCH-ARTS/SCIENCE (HONS) CCH-SCIENCE(HONS) CCH-COMMERCE(HONS)	<u>PAPER - II</u> Anthropology/Economics/Education/English/Geography/Hindi/History/Home Sc./Odia/Philosophy/Pol Sc./Psychology/ Sanskrit / Sociology <u>PAPER - II</u> Mathematics <u>PAPER- II</u> Botany/Chemistry/Comp. Sc./Geology/ Microbiology/Physics/ Zoology <u>PAPER- II</u> Business Law
20.12.2017 Wednesday	CCP-A-ARTS (PASS-A) CCP- SCIENCE(PASS-A/B/C) CCP-COMMERCE(PASS)	<u>PAPER - I</u> Anthropology/Economics/Education/History/Home Sc./Odia/Philosophy/Pol Sc./ Sanskrit / Sociology/Hindi <u>PAPER- I</u> Chemistry <u>PAPER- II</u> Business Law
21.12.2017 Thursday	GE-A-ARTS (HONS) GE-A-ARTS/SCIENCE (HONS) GE-A-SCIENCE (HONS) GE-COMMERCE (PASS & HONS)	<u>PAPER - I</u> Anthropology/Economics/Education/English/Geography/Hindi/History/Home Sc./Odia/Philosophy/Pol Sc./Psychology/ Sanskrit / Sociology <u>PAPER - I</u> Mathematics <u>PAPER - I</u> Botany/Chemistry/Comp. Sc./Geology/ Microbiology/Physics/Sericulture/ Zoology <u>PAPER- I</u> Micro Economics
22.12.2017 Friday	CCP-B-ARTS (PASS-B) CCP-SCIENCE(PASS-A/B/C)	<u>PAPER - I</u> Anthropology/Economics/Education/History/Home Sc./Odia/Philosophy/Pol Sc./ Sanskrit / Sociology/Hindi <u>PAPER- I</u> Physics/ Zoology
23.12.2017 Saturday	CCP-SCIENCE(PASS-A/B/C)	<u>PAPER- I</u> Geology/Microbiology



PRACTICAL EXAMINATIONS

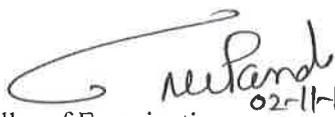
**Practical examinations are to be completed before commencement of Theory Examinations.
25 Marks : 3 hrs. duration.**

Education (Pass/Hons.) Practical Exam. date may be fixed by the Centre Supdt. with intimation to the Controller of Examinations.

Practical Mark Foils in duplicate along with Examiner's reports, Attendance sheet, valued answer Scripts/project report etc.(sealed) are to be submitted within five days after completion of practical examinations in the Office of the undersigned positively by Special Messenger not by post or courier.

N.B.: Overlapping or misprint, Omission, if any noticed, may be brought to the notice of the Controller of Examinations, North Orissa University immediately.

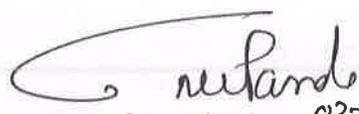
By Order of Vice Chancellor


Controller of Examinations 02-11-17
North Orissa University

Memo No. 5264⁽³⁾ /NOU

Date: 02.11.17

Copy to the Principals of all +3 Degree Colleges affiliated to North Orissa University/Chairman, P.G. Council/Director, S.F.C. North Orissa University for information and necessary action. They are requested to circulate the programme among the students. Omission in the programme, if any, may be brought to the notice of the undersigned immediately. (Contact No. 06792/254597(O))


Controller of Examinations 02-11-17
North Orissa University

Memo No. 5265⁽⁴⁾ /NOU

Date : 02.11.17

- Copy to
1. The Collector & District Magistrate Mayurbhanj/Keonjhar
 2. The Superintendent of Police, Mayurbhanj/Keonjhar with a request to help maintain the law & order situation during the period of Examinations.


Controller of Examinations 02-11-17
North Orissa University

(Cont.... P/4)

Memo No. 5266⁽⁶⁾ /NOU

Date : 02.11.17

Copy to

1. The Secretary to Hon'ble Chancellor. Raj Bhavan, Bhubaneswar.
2. The Commissioner-cum-Secretary, Deptt. Of Higher Education. Govt. of Odisha, Bhubaneswar.
3. The Director, Higher Education, Odisha, Bhubaneswar
4. The Controller of Examination, Utkal University, Vani Vihar, Bhubaneswar/Fakir Mohan University, Vyas Vihar, Balasore/Sambalpur University, Jyoti Vihar, Burla/Berhampur University, Bhanja Vihar, Berhampur.
5. The Secretary, O.P.S.C., Cuttack.
6. The Secretary, CHSE, Odisha, Bhubaneswar for their kind information.

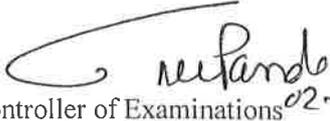
Memo No. 5267⁽⁶⁾ /NOU

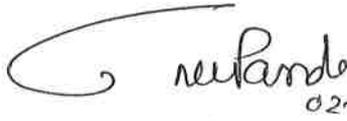
Copy to the Editor, The Prajatantra, Cuttack/The Samaj, Cuttack/The Dharitri, Bhubaneswar/The Samaya, Bhubaneswar/The Pragatibadi, Bhubaneswar/The Sambad, Balasore with request to publish the programme in one issue of their respective news dailies 'FREE OF COST' for information of the student communities.


Controller of Examinations ⁰²⁻¹¹⁻¹⁷
North Orissa University
Date : 02.11.17

Memo No. 5268⁽¹¹⁾ /NOU

Copy to PS to VC/PA to Registrar/ Steno to COE/COF/Prof. in charge of Website, NOU / Directory, CDC/ All Sections/ All Officers of NOU/GF/ Notice Board for information & necessary action. I/c BOS will send the list of External Examiners, Question papers etc. for practical exams as per schedule.


Controller of Examinations ⁰²⁻¹¹⁻¹⁷
North Orissa University
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